

Goal 1

Promote nuwé ch’anie

Ensuring nuwé ch’anie is practiced, nurtured, and passed on is vital for the wellbeing of people and the land. Nuwé ch’anie is strong. However, as Elders pass on, their knowledge of language and culture is at risk. Sacred places within Thaidene Nënë must be protected, and the stories that are told about them must be shared; Aboriginal and treaty rights must be upheld; Dene Yatı must be protected and revitalized; and youth must be mentored.

Objectives	Targets/Indicators
1.1 The descendants of the Thaidene Nënë ancestors maintain their relationship with Thaidene Nënë and cultural continuity is preserved.	1.1.1 Harvesting within Thaidene Nënë by the original Indigenous peoples of the area is encouraged. 1.1.2 Indigenous governments apply their own protocols for their members’ use of Thaidene Nënë.
1.2 Thaidene Nënë Xá Dá Yáłtı uses Dene Yatı in governance, planning, and community engagements.	1.2.1 Thaidene Nënë Xá Dá Yáłtı meetings, workshops, community engagement sessions, documents, presentations, advertisements, and other communications include Indigenous languages. 1.2.2 Indigenous placenames are used in Thaidene Nënë documents, maps, reports, presentations, brochures, videos, etc.
1.3 Young people are learning nuwé ch’anie from the Elders.	1.3.1 Land-based Elder and youth programming is delivered in Thaidene Nënë. These programs include sharing language, traditional knowledge, spiritual connections to the land, and Indigenous laws and stories of Thaidene Nënë.
1.4 Knowledge of cultural resources is recorded to share with future generations.	1.4.1 Important cultural resources are identified, and their condition is documented.



Thaidene Nënë badı xá (Working with Thaidene Nënë)
 Thaidene Nënë Relationship Plan,
 the management plan for Thaidene Nënë